6 July 2018

Our Ref Planning - 19/07/18

Your Ref.

Contact. Amelia McInally Direct Dial. (01462) 474514

Email. amelia.mcinally@north-herts.gov.uk

To: Members of the Committee: Councillor Mike Rice, Councillor Michael Muir, Councillor Daniel Allen, Councillor Ruth Brown, Councillor Paul Clark, Councillor Bill Davidson, Councillor Sarah Dingley, Councillor Jean Green, Councillor Cathryn Henry, Councillor Mike Hughson, Councillor Tony Hunter, Councillor Ian Mantle, Councillor Sue Ngwala, Councillor Harry Spencer-Smith and Councillor Michael Weeks

Substitutes: Councillor Val Bryant, Councillor Faye S Frost, Councillor Gary Grindal, Councillor Ben Lewis, Councillor Paul Marment, Councillor Valentine Shanley and Councillor Terry Tyler

You are invited to attend a

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

SPIRELLA BALLROOM, ICKNIELD WAY, LETCHWORTH GARDEN CITY

On

THURSDAY, 19TH JULY, 2018 AT 7.30 PM

Yours sincerely,

Jeanette Thompson

of theory

Service Director – Legal and Community

Agenda <u>Part I</u>

Item Page

1. APOLOGIES FOR ABSENCE

2. MINUTES - 21 JUNE 2018

To take as read and approve as a true record the minutes of the meeting of this Committee held on the 21 June 2018.

The minutes of this meeting are to follow.

3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chairman will decide whether any item(s) raised will be considered.

4. CHAIRMAN'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wished to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

5. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received. Any public participation received within the agreed time scale will be notified to Members as soon as is practicable.

6. 18/00191/RM HITCHIN CRICKET GROUND, LUCAS LANE, HITCHIN, HERTFORDSHIRE, SG5 2JA

(Pages 1 - 16)

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Reserved matters application for erection of 27 dwellings with access from Lucas Lane including scale, layout, design and landscaping (following the granting of outline planning permission reference 15/00192/1 granted 22/03/2016 - DEVELOPMENT A only).

7.	18/01249/FP 16 TRAHERNE CLOSE, HITCHIN, HERTFORDSHIRE, SG4 9DS	(Pages 17 - 26)
	REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	
	Conversion of existing 1-bed annex into self-contained dwelling.	
8.	18/01238/FPH 8A PARK LANE, KNEBWORTH, HERTFORDSHIRE, SG3	(Pages 27 - 36)
	REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	
	Ground floor carport infill extension to create double length garage.	
9.	PLANNING APPEALS REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	(Pages 37 - 56)